

Holy Thursday

Mass of the Lord's Supper

On the evening of Holy Thursday, we celebrate the three gifts Jesus Christ imparted to his beloved Bride, the Church: the Priesthood, the Eucharist, and a Love that is stronger than death. In her liturgical rites, Holy Church enters the upper room for the "Cena Domini." He, the Lord and Master of all, kneels humbly to wash the feet of the men he has called to serve. At table with his closest disciples, the Lord brings together all the sacrifices of the Old Law as he takes bread and wine and makes himself the one Sacrifice of a new dispensation, the Sacrifice of his Church. Then together they go forth into the night, to the Mount of Olives, to the Garden of Gethsemane, and the drama of his Passion begins.

Ceremonies of the Liturgical Year, No. 184

Prelude

Were You There?

Beth Bennett

Introit

Nos autem gloriari

Cf. Galations 6:14

We should glory in the Cross of our Lord Jesus Christ.
In whom is our salvation, life and resurrection,
through whom we are saved, we are saved and delivered.

Processional

Lift High the Cross

CRUCIFER

Lift high the cross, the love of Christ pro - claim, Till
all the world a - dore his sa - cred name.

1. Come, Chris-tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um - phant sign, The
5. So shall our song of tri - umph ev - er be: Praise

D.C.

1. King vic - to - rious, Christ, the Son of God.
2. hosts of God in con - quering ranks com - bine.
5. to the Cru - ci - fied for vic - to - ry!

Introductory Rites

Greeting

Penitential Act (Confiteor) *all kneel*

Kyrie

Glo - ry to God in the high - est
 and on earth peace to peo - ple of good will.
 We praise you, we bless you, we a - dore_ you,
 we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on_ us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on_ us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus_ Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther.
 A - - - - men.

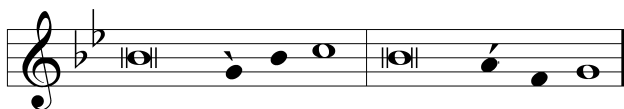
Liturgy of the Word

First Reading

Exodus 12:1-8, 11-14

Responsorial Psalm

Psalm 116:12-13, 15-16bc, 17-18



Washing of Feet

Mandatum

LATONA

The Congregation will please sing the refrain.



I give you a new com - mand - ment, that you love
one an - oth - er as I have loved you.

Universal Prayer

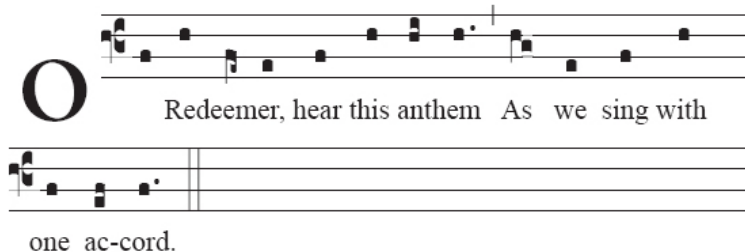
Liturgy of the Eucharist

Presentation of Oils and Gifts

O Redeemer

CHANT

First time Cantor, then all repeat **Refrain:**



O Redeemer, hear this anthem As we sing with
one ac-cord.

*Cantor: Sacred will become this bounty / That a fruitful tree once bore
When we bear it in procession / Unto you, our Saving Lord.*

All: **Refrain**

The Oil of Catechumens

*Cantor: Consecrate, O King of heaven, / Olive oil, a living sign;
Let it thwart the demons' power, / Lend to it your strength divine.*

All: **Refrain**

The Oil of Sick

*Cantor: By this Chrism, men and women / Are renewed as they are sealed,
And our glory, once so wounded, / Now at last through grace is healed.
When the sacred font has taken / All the stains of sin away,
On those foreheads then anointed, / Send your gifts, O Lord, we pray.*

All: **Refrain**

The Oil of Chrism

*Cantor: Lord, who came from God the Father / In the Virgin's womb to rest,
Grant us light, and let not perish / Those who share this Chrism blest.
May this day be always festive / For all ages, we implore;
Sanctify the praise we offer, / Let us bless you evermore.*

All: **Refrain**

Preparation of the Gifts
What Wondrous Love Is This

WONDROUS LOVE

1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;

What won-drous love is this, O my soul!
To God and to the Lamb I will sing.
And when from death I'm free, I'll sing on.

What won-drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM,
And when from death I'm free, I'll sing and joy-ful be,

To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e - ter - ni - ty I'll sing on, I'll sing on;

To bear the dread - ful curse for my soul!
While mil - lions join the theme, I will sing.
And through e - ter - ni - ty I'll sing on.

Prayer over the Offerings

Invitation to Prayer

Preface Dialogue

Sanctus

MASS OF THE IMMACULATE CONCEPTION

Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the
high-est. Bless'd is he who comes in the
name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

Eucharistic Prayer
The Mystery of Faith

MASS OF THE IMMACULATE CONCEPTION

We pro - claim your Death, O Lord,
and pro - fess your Re - sur - rec - tion,
un - til you come a - gain.

The musical notation consists of three staves in G major (one sharp). The first staff has a treble clef and a key signature of one sharp. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The second staff continues: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The third staff continues: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter).

Great Amen

MASS OF THE IMMACULATE CONCEPTION

A-men, a - men, a - men.

The musical notation is on a single staff in G major. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter).

Lord's Prayer
Rite of Peace
Agnus Dei

MASS OF THE IMMACULATE CONCEPTION

Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

The musical notation consists of three staves in G major. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter).

Invitation to Communion

Communion Proper

Misericordias Domini

Psalm 89:2

I will sing for ever of your mercies, O LORD;
through all ages my mouth will proclaim your fidelity.

Communion Meditation
Soul of Christ, Sanctify Me (Anima Christi)

Philip W. J. Stopford

Communion Hymn
Hidden Here before Me

ADORO TE DEVOTE



1. Hid - den here be - fore me, Lord, I wor - ship you,
2. See - ing, touch - ing, tast - ing: these are all de - ceived;
3. On - ly God was hid - den when you came to die;
4. I am not like Thom - as, who could see and touch;



Hid - den in these sym - bols, yet com - plete - ly true.
On - ly through the hear - ing can it be be - lieved.
Hu - man na - ture al - so here es - capes the eye.
Though your wounds are hid - den, I be - lieve as much.



Lord, my soul sur - ren - ders, long - ing to o - bey,
Noth - ing is more cer - tain: Christ has told me so;
Both are my pro - fes - sion, both are my be - lief;
Let me say so bold - ly, mean - ing what I say,



And in con - tem - pla - tion whol - ly faints a - way.
What the Truth has ut - tered, I be - lieve and know.
Bring me to your King - dom, like the dy - ing thief.
Lov - ing you and trust - ing, now and ev - 'ry day.

Prayer After Communion

Stripping of the Altar

silence

Transfer of the Holy Eucharist

Jesus, Remember Me

REMEMBER ME



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

After Arrival at the Place of Reposition

Hail Our Savior's Glorious Body

MODE III



1. Hail our Sav - ior's	glo - rious Bod - y,
2. To the Vir - gin,	for our heal - ing,
3. On that pas - chal	eve - ning see him
4. By his word the	Word al - might - y
5. <i>Tan - tum er - go</i>	<i>Sa - cra - mén - tum</i>
6. <i>Ge - ni - tó - ri,</i>	<i>Ge - ni - tó - que</i>



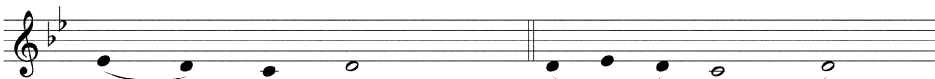
Which his Vir - gin Moth - er bore;	Hail the Blood which,
His own Son the Fa - ther sends;	From the Fa - ther's
With the cho - sen twelve re - cline,	To the old law
Makes of bread his flesh in - deed;	Wine be - comes his
<i>Ve - ne - ré - mur cé - r - nu - i:</i>	<i>Et an - tí - quum</i>
<i>Laus et ju - bi - lá - ti - o,</i>	<i>Sa - lus, ho - nor,</i>



shed for sin - ners,	Did a bro - ken world re - store;
love pro - ceed - ing	Sow - er, seed and word de - scends;
still o - be - dient	In its feast of love di - vine;
ver - y life - blood;	Faith God's liv - ing Word must heed!
<i>do - cu - mén - tum</i>	<i>No - vo ce - dat rí - tu - i;</i>
<i>vir - tus quo - que</i>	<i>Sit et be - ne - dí - cti - o:</i>



Hail the sac - ra - ment most ho - ly,	Flesh and Blood of
Won - drous life of Word in - car - nate	With his great - est
Love di - vine, the new law giv - ing,	Gives him - self as
Faith a - lone may safe - ly guide us	Where the sens - es
<i>Prae - stet fí - des sup - ple - mén - tum</i>	<i>Sén - su - um de -</i>
<i>Pro - ce - dén - ti ab u - tró - que</i>	<i>Com - par sit lau -</i>



Christ a - dore!	
won - der ends.	
Bread and Wine.	
can - not lead!	
<i>fé - ctu - i.</i>	A - men.
<i>dá - ti - o.</i>	

**Please spend some time in meditation and adoration before the Blessed Sacrament.
When you leave, please depart in silence.**